

AGENDA
EUFAULA CITY COUNCIL
545 EAST BARBOUR STREET
Monday, October 16, 2017
5:15 P.M.

Online agenda located at: www.eufaulaalabama.com
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1. CALL TO ORDER

INVOCATION: Pastor Samuel Paige, Eufaula Church of God in Christ

*PLEDGE OF ALLEGIANCE

ROLL CALL

HONORS AND RECOGNITION

(a) EHS Fire Cadets: Jacob Martin and Chris Jones

APPROVAL OF THE AGENDA

(a) Motion and second to approve the order of the City Council agenda of the meeting of October 16, 2017.

2. CONSENT AGENDA

ALL ITEMS ON THE CONSENT AGENDA HAVE BEEN DISTRIBUTED TO EACH CITY COUNCIL MEMBER OF THE EUFAULA CITY COUNCIL FOR READING AND STUDY ARE CONSIDERED TO BE ROUTINE AND WILL BE ENACTED BY ONE MOTION OF THE CITY COUNCIL WITH NO SEPARATE DISCUSSION. IF SEPARATE DISCUSSION IS DESIRED, THAT ITEM MAY BE REMOVED FROM THE CONSENT AGENDA AND PLACED ON THE REGULAR AGENDA BY THE REQUEST OF ANY COUNCIL MEMBER.

Motion and second to approve the Consent Agenda as listed on the Council agenda dated October 16, 2017.

(a) Motion and second to dispense with and approve the City Council [minutes of October 2, 2017](#).

(b) Motion and second to approve the [Prepaid Claims Docket dated September 2017](#), in the amount of \$1,406,418.51.

(c) Motion and second to approve the [Claims Docket dated October 11, 2017](#) in the amount of \$7,268.90.

3. MAYOR

4. VISITORS

(a) Steve Cox

5. ORDINANCES AND RESOLUTIONS

- (a) [Resolution 81-2017](#) (One-time lump sum payment for eligible retirees)
- (b) [Resolution 82-2017](#) (Government Health Insurance Program)

6. PUBLIC HEARING

- (a) [Resolution 83-2017](#) (Weed abatement: Michael, Karen, and Erika Crews – Lee Street)
- (b) [Resolution 84-2017](#) (Weed abatement: Leroller Crews – Lee Street)
- (c) [Resolution 85-2017](#) (Weed abatement: James & Jacqueline Snipes – Dale Road)
- (d) [Resolution 86-2017](#) (Brownsfield Application Resolution – October 2017)

7. UNFINISHED BUSINESS

8. COUNCIL ACTION/DISCUSSION

- (a) [Board appointment](#) – October 11, 2017

9. REGULAR AGENDA (NEW BUSINESS)

10. COUNCIL COMMITTEE REPORTS

- 1. Finance – [Operating Statement](#) – September 30, 2017
- 2. Education, Library, Zoning and Chamber
- 3. Parks, Recreation & Airport
- 4. Streets, Sanitation & Cemetery
- 5. Police, Fire and Personnel

11. INFORMATION ITEMS

- (a) [Building Department Permit Report](#) – September FY 2017
- (b) [Jaxon Life Center Activities Report](#) – September 2017
- (c) [Fire Department Bi-Weekly Activity Report](#) – September 26, 2017 through October 11, 2017
- (d) [Police Department Traffic Report](#) – September 2017
- (e) [Police Department Monthly Offense Report](#) – September 2017
- (f) [Public Works Bi-Weekly Activity Report](#) – October 16, 2017

12. ADJOURNMENT