

**AMENDED AGENDA**  
EUFAULA CITY COUNCIL  
545 EAST BARBOUR STREET  
MONDAY, MARCH 6, 2023  
5:15 P.M.

Online agenda located at: [www.eufaulaalabama.com](http://www.eufaulaalabama.com)

**1. CALL TO ORDER**

INVOCATION: Elder Larry Parks, Servant Care Ministries

**\*PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**HONORS AND RECOGNITION**

**APPROVAL OF THE AGENDA**

- (a) Motion and second to approve the order of the amended City Council agenda for the Meeting of Monday, March 6, 2023.

**2. CONSENT AGENDA**

ALL ITEMS ON THE CONSENT AGENDA HAVE BEEN DISTRIBUTED TO EACH CITY COUNCIL MEMBER OF THE EUFAULA CITY COUNCIL FOR READING AND STUDY AND ARE CONSIDERED TO BE ROUTINE AND WILL BE ENACTED BY ONE MOTION OF THE CITY COUNCIL WITH NO SEPARATE DISCUSSION. IF SEPARATE DISCUSSION IS DESIRED, THAT ITEM MAY BE REMOVED FROM THE CONSENT AGENDA AND PLACED ON THE REGULAR AGENDA BY THE REQUEST OF ANY COUNCIL MEMBER.

- (a) Motion and second to dispense with and approve the [regular scheduled session minutes](#) of Monday, February 20, 2023.
- (b) Motion and second to dispense with and approve the [Claims Docket](#) dated March 2, 2023, in the amount of \$8,700.63.

**3. MAYOR**

**4. VISITORS**

- (a) Caty Richardson, Connections (Dementia Ministry)

**5. ORDINANCES AND RESOLUTIONS**

- (a) [Resolution 13-2023](#) (Flea Market and Consignment Moratorium Resolution)
- (b) [Resolution 16-2023](#) (Authorize Additional Clearing Cost for Disc Golf Course)

- (c) [Resolution 17-2023](#) (Amending Personnel Rules and Regulations Adding Good Friday Holiday)
- (d) [Resolution 18-2023](#) (Resolution ICE Range Memorandum of Understanding)
- (e) [Resolution 19-2023 \(Authorize Mayor to Execute Engagement Letter for two \(2\) months with Bradley Arant Boult Cummings LLP\)](#)
- (f) [Resolution 20-2023](#) (Resolution Glock 18 Transfer to Killeen)

## **6. PUBLIC HEARING**

- (a) [Resolution 14-2023](#) (Weed/Trash Abatement: Ronald Caesar, 618 Davis Lane)
- (b) [Resolution 15-2023](#) (Weed/Trash Abatement: Horace Guilford, Davis Lane)

## **7. UNFINISHED BUSINESS**

## **8. COUNCIL ACTION/DISCUSSION**

- (a) League of Municipalities Conference - [Voting Delegation Authorization Form](#)
- (b) [Recommendation of Rezoning Requests](#) – Shah and Shah Living Trust

## **9. REGULAR AGENDA (NEW BUSINESS)**

## **10. COUNCIL COMMITTEE REPORTS**

1. Finance
2. Education/Library/Zoning
3. Parks/Recreation/Airport and Chamber
4. Public Works/Cemetery
5. Police, Fire and Personnel

## **11. INFORMATION ITEMS**

- (a) Building Department [Permit Activity Report Summary](#) – February 2023
- (b) Fire Department [Activity Report](#) – February 15, 2023 through March 1, 2023

## **12. ADJOURNMENT**