

**AMENDED AGENDA**  
**RESCHEDULED**  
EUFAULA CITY COUNCIL  
545 EAST BARBOUR STREET  
Tuesday, May 17, 2022  
5:15 P.M.

Online agenda located at: [www.eufaulaalabama.com](http://www.eufaulaalabama.com)

**1. CALL TO ORDER**

**INVOCATION: Dr. Richard Harvey, Cross Baptist Church**

**\*PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**HONORS AND RECOGNITION**

**APPROVAL OF THE AGENDA**

- (a) Motion and second to approve the order of the rescheduled and amended City Council agenda for the meeting of Tuesday, May 17, 2022.

**2. CONSENT AGENDA**

ALL ITEMS ON THE CONSENT AGENDA HAVE BEEN DISTRIBUTED TO EACH CITY COUNCIL MEMBER OF THE EUFAULA CITY COUNCIL FOR READING AND STUDY AND ARE CONSIDERED TO BE ROUTINE AND WILL BE ENACTED BY ONE MOTION OF THE CITY COUNCIL WITH NO SEPARATE DISCUSSION. IF SEPARATE DISCUSSION IS DESIRED, THAT ITEM MAY BE REMOVED FROM THE CONSENT AGENDA AND PLACED ON THE REGULAR AGENDA BY THE REQUEST OF ANY COUNCIL MEMBER.

- (a) Motion and second to dispense with and approve the [regular session minutes](#) of May 2, 2022.
- (b) Motion and second to dispense with and approve the [Prepaid Claims Docket](#) dated April 30, 2022 in the amount of \$ 1,434,105.50.
- (c) Motion and second to dispense with and approve the [Claims Docket](#) dated May 12, 2022 in the amount of \$ 262,710.42.

**3. MAYOR**

**4. VISITORS**

- (a) Debbie Simmons

## 5. ORDINANCES AND RESOLUTIONS

- (a) [Resolution 52-2022](#) (Authorize Lighting Service Agreements with Alabama Power)
- (b) [Resolution 53-2022](#) (Authorize submittal of TAP grant application for sidewalks)
- (c) [Resolution 54-2022](#) (Authorize accepting donation of tac van for EPD tactical unit)
- (d) [Resolution 55-2022](#) (Amending Personnel Handbook to authorize Juneteenth (June 19<sup>th</sup>) as a city holiday for eligible employees)
- (e) [Resolution 57-2022](#) (Engineering Resolution – LWCF – Eufaula)

## 6. PUBLIC HEARING

- (a) [Resolution 56-2022](#) (**Authorize submittal of LWCF grant application for pickle ball courts**)

## 7. UNFINISHED BUSINESS

## 8. COUNCIL ACTION/DISCUSSION

## 9. REGULAR AGENDA (NEW BUSINESS)

## 10. COUNCIL COMMITTEE REPORTS

- 1. Finance – [Operating Statement](#) – April 30, 2022
- 2. Education/Library/Zoning
- 3. Parks/Recreation/Airport and Chamber
- 4. Public Works/Cemetery
- 5. Police, Fire and Personnel

## 11. INFORMATION ITEMS

- (a) [Building Department Permit Activity Report Summary](#) – April 1, 2022 – April 30, 2022
- (b) [Police Department Traffic, Misdemeanor, & Felony Report](#) – April 2022
- (c) [Police Department Monthly Offenses Report](#) – April 2022
- (d) [Police Department Animal Control Register](#) – April 2022
- (f) [Fire Department Activity Report – April 27, 2022 through May 11, 2022](#)

## 12. ADJOURNMENT