

AMENDED AGENDA
REGULAR RESCHEDULED SESSION
EUFAULA CITY COUNCIL
545 EAST BARBOUR STREET
TUESDAY, JUNE 20, 2023
5:15 P.M.

Online Website Agenda: www.eufaulaalabama.com

1. CALL TO ORDER

INVOCATION: Barbour County-Georgetown Ministerial Association

***PLEDGE OF ALLEGIANCE**

ROLL CALL

HONORS AND RECOGNITION

APPROVAL OF THE AGENDA

- (a) Motion and second to approve the order of the amended City Council agenda for the meeting of Monday, June 20, 2023.

2. CONSENT AGENDA

ALL ITEMS ON THE CONSENT AGENDA HAVE BEEN DISTRIBUTED TO EACH CITY COUNCIL MEMBER OF THE EUFAULA CITY COUNCIL FOR READING AND STUDY AND ARE CONSIDERED TO BE ROUTINE AND WILL BE ENACTED BY ONE MOTION OF THE CITY COUNCIL WITH NO SEPARATE DISCUSSION. IF SEPARATE DISCUSSION IS DESIRED, THAT ITEM MAY BE REMOVED FROM THE CONSENT AGENDA AND PLACED ON THE REGULAR AGENDA BY THE REQUEST OF ANY COUNCIL MEMBER.

- (a) Motion and second to dispense with and approve the [regular scheduled session minutes](#) of Monday, June 5, 2023.
- (b) Motion and second to dispense with and approve the [Prepaid Claims Docket](#) dated May 31, 2023 in the amount of \$1,533,445.44.
- (c) Motion and second to dispense with and approve the [Claims Docket](#) dated June 14, 2023, in the amount of \$31,999.60.

3. MAYOR

4. VISITORS

- (a) **Richard Osborne, USDA (Repair Loans & Grants Program) - Presentation**

5. ORDINANCES AND RESOLUTIONS

- (a) [Resolution 52-2023](#) (Realtors Fitness Equipment Donation)
- (b) [Resolution 58-2023](#) (Renewing Lease with Alabama Power)

(c) [Resolution 59-2023 \(FAA Resolution and Agreement\)](#)

(d) [Resolution 60-2023 \(Tesla Resolution and Agreement\)](#)

6. PUBLIC HEARING

(a) [Resolution 53-2023](#) (Fixing Costs: Allen & Susie Gochett, c/o Anthony Reeves, 119 West Boundary Street)

(b) [Resolution 54-2023](#) (Weed/Trash Abatement: Kimberly Carter Shorter, Laney Avenue)

(c) [Resolution 55-2023](#) (Weed/Trash Abatement: Charlie E. Baker Jr., Laney Avenue)

(d) [Resolution 56-2023](#) (Weed/Trash Abatement: Estelle Ricks, c/o Dhonny Carter, Laney Avenue)

(e) [Resolution 57-2023](#) (Weed/Trash Abatement: Melanie D. Comer, Kendall Road)

7. UNFINISHED BUSINESS

8. COUNCIL ACTION/DISCUSSION

(a) [Board Appointment](#) – June 14, 2023

9. REGULAR AGENDA (NEW BUSINESS)

10. COUNCIL COMMITTEE REPORTS

1. Finance – [Operating Statement](#) – May 31, 2023

2. Education/Library/Zoning

3. Parks/Recreation/Airport and Chamber

4. Public Works/Cemetery

5. Police, Fire and Personnel

11. INFORMATION ITEMS

(a) Police Department [Traffic, Misdemeanor & Felony Report](#) – May 2023

(b) Police Department [Monthly Offense Report](#) – May 2023

(c) Police Department [Animal Control Register](#) - May 2023

(d) Fire Department [Activity Report](#) – May 16, 2023 through May 31, 2023

12. ADJOURNMENT